



PERSON COUNTY INSPECTIONS DEPARTMENT
*****PLUMBING / FIRE SPRINKLER PERMIT APPLICATION*****

325 S. MORGAN ST. SUITE A, ROXBORO, NC 27573

PHONE: (336) 597-0570 FAX: (336)598-6838

Email applications to:

inspections@personcountync.gov

| | |
|--|---|
| Owner: _____ Telephone: _____ Job Address: _____ Contractor: _____ Address: _____ City: _____ State: _____ Zip Code: _____ Telephone: _____ | Type Payment: () cash () check # _____ () no charge () charge Tax Map: _____ Parcel #: _____ Contractor's License Number: _____ Contractor's License Class: _____ Contractor's Email: _____ |
|--|---|

Type Occupancy: () Residential () Non-Residential () Other _____

Type Application: () New Construction () Addition () Replacement

| Plumbing Items | # Items | Plumbing Items | # Items | Plumbing Items | # Items |
|----------------------------------|---------|---------------------------------|---------|------------------------------|---------|
| WATER CLOSETS | | LAVATORIES | | BATH TUBS | |
| SHOWERS | | SINKS | | WATER HEATER (ELEC. NEW) | |
| WATER HEATER (GAS) | | LAUNDRY TRAY | | WASHING MACHINE | |
| DISHWASHERS | | FLOOR DRAINS | | URINALS | |
| DRINKING FOUNTAIN | | SPECIAL DRAINS | | WATER CONNECTION | |
| SEWER CONNECTION | | SEPTIC TANK CONNECTION | | HUB DRAINS | |
| GREASE INTERCEPTIONS | | MOP SINK | | PUMP | |
| OTHER: | | CITY TAP (WATER) | | CITY TAP (SEWER) | |
| | | | | | |
| FIRE SPRINKLER DETAILS: | | | | TOTAL JOB COST: | |
| | | | | | |
| TYPE OF SYSTEM (standard) | | | | TOTAL PLUMBING ITEMS: | |
| # OF SRINKLERS | | | | TOTAL PLUMBING FEE: | |
| WATER SUPPLY | | TOTAL FIRE SPINKLER FEE: | \$ | PERMITTED BY: | |

Notice: You are required to report this work, when ready for inspection (we require a 24 hr. notice). All work to be done according to City, County and State Laws.

Requested by: _____ **Date:** _____

Signature: _____