



PERSON COUNTY

BOARD OF COUNTY COMMISSIONERS
MEETING AGENDA
304 South Morgan Street, Room 215
Roxboro, NC 27573-5245
336-597-1720
Fax 336-599-1609

November 2, 2015

7:00pm

CALL TO ORDER..... Chairman Puryear

**INVOCATION
PLEDGE OF ALLEGIANCE**

DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA

ITEM #1

RECOGNITION

**Resolution of Appreciation Chairman Puryear
*Person County Retiree, Deborah Wolfe***

ITEM #2

PUBLIC HEARING:

**Request by W. Ruffin Woody to rezone Tax Map 141 Parcel 1
(Roxboro Township) on Cavel Chub Lake Road (SR1531) from
Residential (R) to Rural Conservation (RC) Mike Ciriello**

ITEM #3

**Consideration to Grant or Deny Request by W. Ruffin Woody
to rezone Tax Map 141 Parcel 1 (Roxboro Township) on
Cavel Chub Lake Road (SR1531) from Residential (R) to
Rural Conservation (RC) Chairman Puryear**

ITEM #4

PUBLIC HEARING:

Proposed FY2017 Community Transportation Program

Grant Application Kathy Adcock

ITEM #5

Consideration to Approve Proposed FY2017

Community Transportation Program Grant Application Chairman Puryear

INFORMAL COMMENTS

The Person County Board of Commissioners established a 10 minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.

ITEM #6

DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA

- A. Approval of Minutes of October 19, 2015,**
- B. Budget Amendment #10, and**
- C. Bethel Hill Lease Agreement**

UNFINISHED BUSINESS:

ITEM #7

Follow-up to Piedmont Community College’s Request to

Purchase a Tractor Heidi York

NEW BUSINESS:

ITEM #8

Solid Waste Study Technical MemoSybil Tate

ITEM #9

Person County Health Department Water Sample Fee Requests Janet Clayton

ITEM #10

Internal Service Fund Ordinance: Self-Funded Health Insurance

Program Amy Wehrenberg

CHAIRMAN’S REPORT

MANAGER’S REPORT

COMMISSIONER REPORTS/COMMENTS

Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.