



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

**July 20, 2015**

**9:00am**

**CALL TO ORDER..... Chairman Puryear**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**RECOGNITION**

**ITEM #1**

**Resolution of Appreciation for Retiree ..... Chairman Puryear**  
*Wes Lail*

**INFORMAL COMMENTS**

**The Person County Board of Commissioners established a 10 minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.**

**ITEM #2**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of June 1, 2015, June 3, 2015 and June 15, 2015,**
- B. Budget Amendment #1,**
- C. Resolution – Stepping Up Initiative to Reduce the Number of People with Mental Illnesses in Jails,**
- D. DSS Attorney Contracts, and**
- E. Tax Adjustments for the month of July 2015**
  - a. Tax Releases,**
  - b. NC Vehicle Tax System pending refunds**

**UNFINISHED BUSINESS:**

**ITEM #3**

**Cancer Death Rate Study – Within a 2-mile Radius of the Upper Piedmont Landfill ..... Janet Clayton**

**NEW BUSINESS:**

**ITEM #4**

**Economic Development Commission ..... Kenneth Perry**

**ITEM #5**

**Resolution Authorizing a Contract between Person County and the Roxboro Building Company, Inc. which involves a County Commissioner as shareholder ..... Ron Aycock**

**ITEM #6**

**Tax Collector Settlement ..... Russell Jones**

**ITEM #7**

**Order to Collect Taxes ..... Russell Jones**

**ITEM #8**

**Re-appointment of County Assessor ..... Russell Jones**

**ITEM #9**

**Designation of Voting Delegate to NC Association of County Commissioners Annual Conference ..... Chairman Puryear**

**CHAIRMAN’S REPORT**

**MANAGER’S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**