



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

**May 4, 2015**

**7:00 pm**

**CALL TO ORDER..... Chairman Puryear**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**PUBLIC HEARING:**

**ITEM #1**

**Request by Doyle Wilson for a Special Use Permit for a  
Camper/Recreational Vehicle Campground on a portion of a  
62 acre parcel on Mill Creek Road (Tax Map A69 Parcel 32)**

**Holloway Township owned by Norma Walker ..... Mike Ciriello**

**ITEM #2**

**Consideration to Grant or Deny Request by Doyle Wilson  
for a Special Use Permit for a Camper/Recreational  
Vehicle Campground on a portion of a 62 Acre Parcel  
on Mill Creek Road (Tax Map A69 Parcel 32)**

**Holloway Township owned by Norma Walker ..... Chairman Puryear**

**PUBLIC HEARING:**

**ITEM #3**

**Request by Nancy Mae Jackson Aiken to rezone Tax Map  
116 Parcel 33 (Roxboro Township) on the north side of  
Leasburg Road (US 158W) from Residential (R) to  
Rural Conservation (RC) .....**

**Mike Ciriello**

**ITEM #4**

**Consideration to Grant or Deny Request by  
Nancy Mae Jackson Aiken to rezone Tax Map 116 Parcel 33  
(Roxboro Township) on the north side of Leasburg Road  
(US 158W) from Residential (R) to Rural Conservation (RC) .... Chairman Puryear**

**PUBLIC HEARING:**

**ITEM #5**

**A Financial Grant Incentive appropriating \$30,000 County  
General Funds over a 3-Year Period (\$10,000 per Fiscal Year)  
to the City of Roxboro for the provision of public sidewalks  
and handicap parking areas ..... Stuart Gilbert**

**ITEM #6**

**Consideration to Grant or Deny a Financial Grant Incentive  
appropriating \$30,000 County General Funds over a 3-Year Period  
(\$10,000 per Fiscal Year) to the City of Roxboro for the provision  
of public sidewalks and handicap parking areas ..... Chairman Puryear**

**INFORMAL COMMENTS**

**The Person County Board of Commissioners established a 10 minute segment  
which is open for informal comments and/or questions from citizens of this  
county on issues, other than those issues for which a public hearing has been  
scheduled. The time will be divided equally among those wishing to comment.  
It is requested that any person who wishes to address the Board, register with  
the Clerk to the Board prior to the meeting.**

**ITEM #7**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of April 20, 2015,**
- B. Budget Amendment #16, and**
- C. Bullet Proof Vest Grant 2015-2017**

**UNFINISHED BUSINESS:**

**ITEM #8**

**Update to the County Employee Health Benefits Plan for FY15-16 ..... Heidi York**

**NEW BUSINESS:**

**ITEM #9**

**A Resolution Requesting a Change to the State's  
Requirements for Stormwater Regulation ..... Mike Ciriello**

**ITEM #10**

**Next Steps for the Senior Center Project ..... Heidi York**

**CHAIRMAN'S REPORT**

**MANAGER'S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate  
by the Board.**