



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

**April 6, 2014**

**7:00 pm**

**CALL TO ORDER..... Chairman Puryear**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**PUBLIC HEARING:**

**ITEM #1**

**For Consideration to Repeal Person County's**

**Wireless Telecommunications Facilities Ordinance ..... Mike Ciriello**

**ITEM #2**

**Consideration to Repeal Person County's**

**Wireless Telecommunications Facilities Ordinance ..... Chairman Puryear**

**PUBLIC HEARING:**

**ITEM #3**

**Person County Multi-Jurisdictional Hazard Mitigation Plan ..... Will Brooks**

**ITEM #4**

**Resolution of Adoption for the Person County – City of Roxboro**

**Hazard Mitigation Plan ..... Chairman Puryear**

**INFORMAL COMMENTS**

**The Person County Board of Commissioners established a 10 minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.**

**ITEM #5**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of March 16, 2015,**
- B. Proclamation for the Week of the Young Child, and**
- C. Budget Amendment #14**

**UNFINISHED BUSINESS:**

**ITEM #6**

**Second Reading for an Amendment to the Automobile Graveyard and Junkyard Ordinance ..... Michael Ciriello**

**ITEM #7**

**Review of the Senior Center Site Options ..... Heidi York & Ray Foushee**

**NEW BUSINESS:**

**ITEM #8**

**Kerr-Tar Regional Council of Governments' Request for Continued Financial Assistance towards the Senior Center Rent ..... Heidi York**

**ITEM #9**

**Consideration to abolish the special Board of Equalization and Review for 2015 and forward ..... Chairman Puryear & Russell Jones**

**ITEM #10**

**Recommended Capital Improvement Plan for FY 2016-2020 ..... Heidi York & Amy Wehrenberg**

- CHAIRMAN'S REPORT**
- MANAGER'S REPORT**
- COMMISSIONER REPORTS/COMMENTS**

**CLOSED SESSION (if desired by the Board)**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**