



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

**March 16, 2015**

**9:00 am.**

**(Meeting to be held in the County Office Building Auditorium)**

**CALL TO ORDER..... Chairman Puryear**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**RECOGNITION OF LOCAL GOVERNMENT DAY ..... Welcome & Introductions**

**INFORMAL COMMENTS**

**The Person County Board of Commissioners established a 10 minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.**

**ITEM #1**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of February 16, 2015,**
- B. Approval of Minutes of March 2, 2015,**
- C. Budget Amendment #13, and**
- D. Tax Adjustments for the month of March 2015**
  - a. March 2015 Tax Releases, and**
  - b. March 2015 NC Vehicle Tax System pending refunds**

**UNFINISHED BUSINESS:**

**ITEM #2**

**Second Reading of Abandoned Structure Ordinance ..... Sam Hobgood**

**NEW BUSINESS:**

**ITEM #3**

**Preliminary Options on Senior Center Sites ..... Heidi York & Ray Foushee**

**ITEM #4**

**County Employee Health Benefits Plan for FY 15-16 ..... Heidi York  
& Angie Warren**

**ITEM #5**

**Strategic Plan focusing on Community and Economic  
Development ..... Sybil Tate & Stuart Gilbert**

**ITEM #6**

**Cooperative Extension Service Update ..... Paul Westfall**

**ITEM #7**

**Public Sale of "Library House" ..... Ray Foushee**

**CHAIRMAN'S REPORT**

**MANAGER'S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**CLOSED SESSION #1**

**Closed Session per General Statute 143-318.11(a)(4) for the purpose of discussion of matters relating to the location or expansion of industries or other businesses in the county (economic development).**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**