



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

**March 2, 2015**

**7:00 pm**

**CALL TO ORDER..... Chairman Puryear**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**INFORMAL COMMENTS**

**The Person County Board of Commissioners established a 10 minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.**

**ITEM #1**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

**A. Approval of Minutes of February 5, 2015**

**UNFINISHED BUSINESS:**

**ITEM #2**

**Request for Special Use Permitting Policy at specific Recreation, Arts and Parks Facilities and Person County Museum and Revised Person County Ordinance Regulating Possession or Consumption of Malt Beverages or Fortified Wine on County Property ..... John Hill & Donald Long**

**ITEM #3**

**Amendment to the Automobile Graveyard and Junkyard Ordinance ..... Michael Ciriello**

**ITEM #4**

**Abandoned Structure Ordinance ..... Michael Ciriello**

**NEW BUSINESS:**

**ITEM #5**

**Community Child Protection Team Annual Report ..... Carlton Paylor**

**ITEM #6**

**Home & Community Care Block Grant Funding 2014-2015 ..... Maynell Harper**

**ITEM #7**

**First Reading of a revised Recreation Advisory Board Ordinance ..... John Hill**

**ITEM #8**

**First Reading of an amended Person County Wireless Telecommunications Facilities Ordinance ..... Michael Ciriello**

**ITEM #9**

**Draft Request for Proposals for Solid Waste Management ..... Heidi York & Sybil Tate**

**ITEM #10**

**Request for Approval to Write Three Grants for the Person County Sheriff's Office ..... Sheriff Dewey Jones**

**ITEM #11**

**Appointments to Boards and Committees ..... Brenda Reaves**  
**A. Juvenile Crime Prevention Council**  
**B. Library Advisory Board**  
**C. Tourism Development Authority**

**CHAIRMAN'S REPORT**

**MANAGER'S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**CLOSED SESSION (if desired by the Board)**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**